# **Band of Angels Instrument Application**

Thank you for your interest in Band of Angels. This program is designed to help students in financial need obtain instruments for use in school music programs. Band of Angels works with school administrators, and music directors to help identify students in need of a musical instrument. Band of Angels is sponsored by Fox 4 TV and Meyer Music.

The form below helps provide information needed to establish financial need. We will contact your school music director and administrators to verify that the information provided below is accurate. While these questions help us determine need, we reserve the right to approve or decline any application based on other circumstances.

Please accompany your application with a short background description and story (100 words or more) why you need an instrument. Fox 4 may use these stories to update viewers on who is receiving instruments from the program. By accepting an instrument from Band of Angels, you are granting permission to use your story if needed in a newscast on Fox 4 TV.

The following guidelines apply to this program:

• Band of Angels retains ownership of the instruments while they are being used. These instruments are loaned to the student free of charge for as long as they continue to play.

• If a student decides to discontinue, the instrument must be returned to any Meyer Music location or by contacting the school music director to arrange pick it up at the school if possible. For our location information, please visit our contact page.

• Recipients of donated instruments will be responsible to pay for any repairs or adjustments needed.

• Due to the limited number of instruments donated, there is no guarantee that an instrument will be available.

Thanks, Board of Directors – Band of Angels A 501c3 Not For Profit Organization

#### \* Required

1. Email \*

#### What instrument are you applying for?

- 2. Instrument Preference: \*
- 3. Secondary Instrument Preference: \*
- 4. Instrument Size:

If your child is in need of an Orchestra Instrument (Violin, Viola, Cello, or Bass), please include the instrument size your child needs. Your child's music director will know this information. Applications that do not include orchestra instrument size will take longer to process.

Student Information

- 5. Student First Name: \*
- 6. Student Last Name: \*
- 7. Student Middle Name: \*
- 8. Student Gender: \*

9. Grade: \*

Mark only one oval.

\_\_\_\_\_ 1st

\_\_\_\_ 2nd

3rd

\_\_\_\_\_ 5th

- \_\_\_\_\_ 6th
- 7th
- 8th

9th

\_\_\_\_\_ 11th

\_\_\_\_\_ 12th

## 10. Age: \*

11. Ethnicity: \*

Mark only one oval.

- Hispanic or Latino
- Black or African American
- Native American or Alaska Native
- Asian
- Native Hawaiian or Other Pacific Islander
- White (Not Hispanic or Latino)
- More than one race or ethnicity

#### Other:

#### 12. Birthday: \*

Example: January 7, 2019

13. School Name: \*

14. School Level: \*

Mark only one oval.

- Elementary
- 📃 Middle / Junior High
- High School
- 15. Student Email Address: \*

#### 16. Enrollment Status: \*

Mark only one oval.

- I am enrolled to begin in a music program next year
- I am currently enrolled in a school music program
- 17. Where will you be playing this instrument? (school music program, college music school, church orchestra, etc.)?

18.

Mark only one oval.

Option 1

Parent / Guardian & Household

Parent/Guardian Information

- 19. Parent First Name: \*
- 20. Parent Last Name: \*
- 21. Relation to Student: \*
- 22. Other Parent/ Guardian First Name
- 23. Other Parent/ Guardian Last Name
- 24. Other Parent/ Guardian Relation to Student: \*

- 25. Home Phone: \*
- 26. Alternative Phone:
- 27. Home Address: \*

28. Apartment #:

29. City: \*

30. State: \*

Mark only one oval.

🔵 Alabama

- 🕖 Alaska
- Arizona 🗌
- Arkansas
- 🕖 California
- Colorado
- Connecticut
- Delaware
- Florida
- 🔵 Georgia
- 🔵 Hawaii
- 🔵 Idaho
- 🕖 Illinois Indiana
- 🔵 lowa
- Kansas
- Kentucky
- 🔵 Louisiana
- Maine
- Maryland
- Massachusetts
- 🔵 Michigan
- 🔵 Minnesota
- Mississippi
- Missouri
- 🔵 Montana Nebraska
- 🕖 Nevada
- New Hampshire
- New Jersey
- New Mexico

) New York

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- Band of Angels Instrument Application
- North Carolina
- North Dakota
- Ohio
- 🔵 Oklahoma
- Oregon
- Pennsylvania Rhode Island
- South Carolina
- South Dakota
- Tennessee
- 🔵 Texas
- Utah
- Vermont
- 🕖 Virginia
- Washington
- 🔵 West Virginia
- Wisconsin
- Wyoming
- 31. Zip Code: \*
- 32. Parent Email: \*
- 33. Alternate Parent Email:

# Household Information

34. How many people reside within your household? \*

35. Annual household income: \*

School & Director Information

Band/Orchestra Director Information

36. Director Last Name: \*

37. Director First Name: \*

38. School: \*

39. School District: \*

40. School Address: \*

41. School City: \*

42. School State: \*

Mark only one oval.

- Alabama
- 🔵 Alaska
- Arizona
- Arkansas
- 🔵 California
- Colorado
- Connecticut
- Delaware
- Florida
- Georgia
- 🔵 Hawaii
- 🔵 Idaho
- 🔵 Illinois Indiana
- 🔵 lowa
- 🔵 Kansas
- Kentucky
- Louisiana
- \_\_\_\_ Maine
- Maryland
- Massachusetts
- 🔵 Michigan
- 🔵 Minnesota
- Mississippi
- Missouri
- 🔵 Montana Nebraska
- 🔵 Nevada
- 🔵 New Hampshire
- New Jersey
- New Mexico
- ) New York

- Band of Angels Instrument Application
- North Carolina
- North Dakota
- Ohio
- 🔵 Oklahoma
- Oregon
- Pennsylvania Rhode Island
- South Carolina
- South Dakota
- Tennessee
- 🔵 Texas
- Utah
- Vermont
- 🕖 Virginia
- Washington
- 🔵 West Virginia
- Wisconsin
- Wyoming
- 43. School Zip Code: \*
- 44. School Phone: \*
- 45. Director Email: \*

46. Alternative Director Email:

**Financial Need** 

#### **Establishing Financial Need**

Information about your child's eligibility for free child nutrition program may be used to determine financial need. We must have your express permission to contact the proper administration to determine eligibility.

Please provide additional information to establish a financial need for a Band of Angels donated instrument or monetary aid tobe used for music camp or lessons.

#### 47. Government Assistance Programs:

Check all that apply.
WIC
Food Stamps
TANF
EBT
SSI/SSDI
Housing Assistance
Medicaid / Medicare
Other:

### 48. Additional Comments or Programs:

#### 49. Privacy Policy and Terms \*

By checking the below box, I DO give permission for Band of Angels donation recipient committee to contact the proper entities to determine the status of my child's eligibility for free child nutrition programs thus helping to establish financial need of the recipient. I also give permission for my child's story to potentially be featured on Fox 4 and on Band of Angels website and social media.

Mark only one oval.

Yes, I have read, understand and agree to these terms.

If you have a question about our policies and terms, email us at <u>angels@meyermusic.com</u>

Background

Please answer the questions below to the best of your ability. Knowing your background is an important part of the application process.

Background - Student

50. Student Background: \*

Please have your child provide us with a short background (100 words or more) of your situation and why you would like to receive a Band of Angels instrument. (Required)

51. Motivations: \*

Why do you want to play in your school's Band or Orchestra? What do you hope to learn or gain? (Required, 100 words or more)



#### 52. Instrument: \*

Why do you want to play the instrument(s) of your choice? (Required, 100 words or more)

Background - Parent/Guardian

53. Parent/Guardian Background: \*

Please provide us with a short background (100 words or more) of your situation and why you would like your child to receive a Band of Angels instrument. (Required)

#### 54. Barriers: \*

What obstacles or barriers do you and your household face from obtaining an instrument for your child? (100 words or more)



#### 55. Meaning: \*

What would participation in Band or Orchestra mean for your child? (Required, 100 words or more)

# 56. By checking the box below, I have read, understand, and will abide by the guidelines of this program.

Check all that apply.

Yes, I have read, understand, and will abide by the guidelines of this program.

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# **Google** Forms